Исторические предпосылки развития капитализма в пост-коммунистических странах Европы.
Проблемы быстрой смены формаций (социализма капитализмом)
Необходимость феодализма.
Феодализм в докоммунистической Европе.
Новый «экономический человек» против античного «политического человека».
Роль городов в преобразованиях.
Кто есть кто? Коммунизм, марксизм и догматизм.
Статус в группе и личные заслуги.
Заключение.

Historic capitalism background of the European post-communism countries. We do not have a real industrial capitalism history to support our reforms.

The possibility of quickly swapping communism-capitalism systems. There are no examples of the smooth transformation from Capitalist Dictatorship to Capitalism.

The underlying factors of feudalism. In tough times feudalism provided some of the answers for the society.

Feudal Europe before communism. Until the XX century many European nations had strong Feudal traditions.

New economic man versus ancient political man. Communism brought the ideals, economics and management of the ancient Greeks to life again.

The reforming role of cities. History shows that cities were the birthplace of individualism and democracy. They also were the headache of the Communist managers.

Who is who? Communism, Marxism and Dogmatism. There are plenty of evidence to link the norms of Communism and Church, and Marxism with the medieval social theories.

Group ranks and individual merit. The struggle continues indefinitely between the Meritocracy (Democracy) and Order (or Communism)
Conclusion. We were long being led forward to the past. Now we should stride... back to the future!

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В своем докладе я постараюсь описать основные причины знаменитой «белорусской толерантности». Причины того, почему белорусы терпят все неприятности на работе, в стране, дома. Кроме того, будут приведены реальные примеры «неамбициозности» некоторых бывших работников одной белорусской частной фирмы, которая столкнулась с огромными проблемами подбора персонала.

Основная идея работы – показать эти проблемы, заставить людей посмотреть на себя со стороны и увидеть свои недостатки и хоть как-то заставить их наконец ДЕЙСТВОВАТЬ.

UNAMBITIOUS PEOPLE

I always wonder how in such a country like ours, where so many clever, talented and educated people live, where lots of good specialists work, people are that poor. For more than 10 years we got used to blame our government for that. Are we fair? Of course, our government is far from ideal, it makes a lot of mistakes and rash steps, but that main reason of our bad life quality is our «ambitiousnessless». That means that we do not make a lot of efforts to change the situation and we do not work well enough to become rich and happy.

But why? What stops us? What prevents us from being initiative, enthusiastic, energetic and innovative? There are many answers to these questions.

They are connected with historical, economic, political, psychological, social, financial and other factors that say: «Do not worre, man, calm down – everything is Ok».

In the lecture I’ll try to describe the main reasons why Belarusians are that tolerant to their problems, why they are taking...